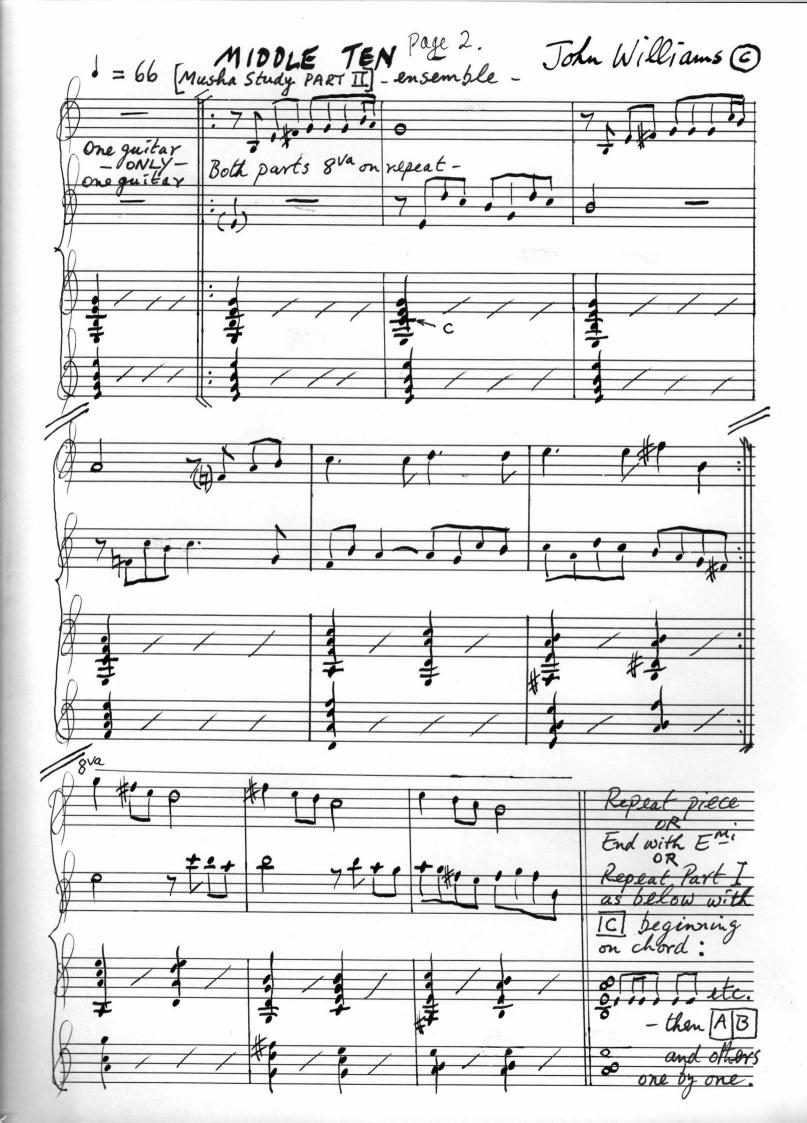
page 1 = 132 Part I Notes: 1 / means rhythm of first bar repeats on new notes.

Hotes: 1 / means rhythm of first bar repeats on new notes.

2 [A] begins and others join one by one [G] is optional.

3 For last three times [H] can replace [F]: and [I] replace [A]B]



Notes for "Musha Study"/Middle Ten p.3.]
The Whythen / dance of "Musha Study" (Part I) is traditional
from Limbabwe: two drummers play the equivalent of [A]
and (B) and groups of men and women dance with "shakers" around their lower legs to the rhythm of IC) etc.
1. The rhythm of AB is in 6 and 4, and the notes should
De Kept Short Low classity.
2. Each measure of [C] etc. should be thought of in groups
5 and
da daga da da da da daga da daga da da da
It is important to use Y.h. p and i as marked to
get the right feel. [A] and [B] are best with one player
on each part - but from Ict on the more the better. 3. Part I should finish at the end of the line with no
slowing up (and no downseat!) - OR it can continue
directly into Part II (in half-time).
4. The chords in Part II are "upside down" to save
space at the bottom of the page (when downloading)
5. As a "piece" it can be played Parts I - TI - I.
6. Both parts can be played by only four players, but Part I must have a player each for [A] and [B] -
Part I must have a player each for IAI and 131-
one for G and the fourth would have to be an
improviser (almost any notes will fit!)
7. in "Middle Ten" the Single lines must have only
one player each - no doubling. (I will comment
further about this another time.) The "exercise" is to
blend the accompanying chords quietly, and they can
have any number of players, as in Part I.
8. Both pieces are suitable for any improvisers on any instruments - but "Musha Study" is particularly
mistruments - out musha study is particularly
good for mandolin and steel string g. together.